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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5924**

| SERIAL NUM                                                                                                                                                                         |                                                                              |            | or 371(c)<br>TE     |  | CLASS               | GROUP ART UNIT     |                                       | UNIT            | ATTORNEY DOCKET      |                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------|---------------------|--|---------------------|--------------------|---------------------------------------|-----------------|----------------------|-----------------------|--|
| 10/660,09                                                                                                                                                                          |                                                                              |            |                     |  | 348                 |                    | 2622                                  |                 | B588-655 (25815.671) |                       |  |
|                                                                                                                                                                                    |                                                                              | RUL        | E                   |  |                     |                    |                                       |                 |                      |                       |  |
| APPLICANTS Yoshiro Udagawa, Saitama, JAPAN;                                                                                                                                        |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
| ** CONTINUING DATA **********************************                                                                                                                              |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                                                                                                |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/04/2003                                                                                                                       |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  Yes No Verified And Acknowledged  HUNG H LAM/ Examiner's Signature                      |                                                                              |            | Met after Allowance |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                      | INDEPENDENT<br>CLAIMS |  |
|                                                                                                                                                                                    |                                                                              |            | Initials            |  | JAPAN               |                    | 5                                     | 19              |                      | 8                     |  |
| ADDRESS                                                                                                                                                                            |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
| COWAN LIEBOWITZ & LATMAN P.C. JOHN J TORRENTE 1133 AVE OF THE AMERICAS NEW YORK, NY 10036 UNITED STATES                                                                            |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
| TITLE                                                                                                                                                                              |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
| Image sensing apparatus, image sensing method, recording medium, and program for controlling exposure by correcting a brightness value when an optical filter is manually inserted |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |
|                                                                                                                                                                                    |                                                                              | ☐ All Fees |                     |  |                     |                    |                                       |                 |                      |                       |  |
|                                                                                                                                                                                    | EFFO. Authority has been six as in December 1                                |            |                     |  |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |                      |                       |  |
|                                                                                                                                                                                    | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |            |                     |  |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                      |                       |  |
| 1170                                                                                                                                                                               | No for following:                                                            |            |                     |  |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                      |                       |  |
|                                                                                                                                                                                    |                                                                              |            |                     |  |                     |                    | ☐ Other                               |                 |                      |                       |  |
|                                                                                                                                                                                    |                                                                              |            |                     |  |                     |                    | ☐ Credit                              |                 |                      |                       |  |
|                                                                                                                                                                                    |                                                                              |            |                     |  |                     |                    |                                       |                 |                      |                       |  |